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LUISE RAINER

The marriage of Clifford Odets and Luise Rainer, beautiful Nazi exile, came as a pleasing bit of news to New York Jewish circles. Mr. Odets is considered one of the most promising playwrights in the U. S.

Jews Feed Soup To Blackshirts

MANCHESTER, England (JTA)—A Jewish soup kitchen here revealed this week that among its "clients" lately have been a number of Blackshirts.

The disclosure was made during an official visit to the kitchen by Manchester's lord mayor and mayoress.

"Just because we are unfairly treated by the Fascists," explained Sydney Needoff, honorary secretary of the kitchen committee, "there's no reason why we should refuse them a meal when they apply for it."

Prof. Harold Laski, noted economist, voiced the hope that Sir Oswald Mosley, Fascist leader, would himself visit the kitchen when he comes to Manchester and taste the soup given his followers.

The London Evening Star, in an editorial on the subject, declares the story is "a New Testament parable translated into the language of the day."

Deny Fascists In Soup Line

LONDON (JTA)—Announcement by a Manchester Jewish soup kitchen that it had been feeding a number of anti-Semitic Blackshirts stirred the national headquarters of Mosley's Fascist organization last week to an indignant denial.

A statement issued by the British Union of Fascists declared: "It is quite easy for anybody to wear a black shirt, but none of our members would think of going to a Jewish kitchen for food, drink or raiment. It is the last thing they would do."

Kosher Kitchen For Jews

AMSTERDAM (JTA)—The municipal government has opened a kosher kitchen for needy Jews, serving a complete dinner for five cents.

AGENCY DEMANDS PALESTINE AS JEWISH HOMELAND BEFORE ROYAL COMMISSION

THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

Vol. 25, No. 19

Friday, January 15, 1937

\$1.00
PER
YEAR

High-Ranking Jewish Army Officers Dies

CHICAGO (JTA)—General Abel Davis, 62, Jewish civic, financial and World War military leader, died at his home here last week of anemia complicated by pneumonia. He was one of the highest ranking Jewish army officers in the United States.

Mr. Davis' military record began in the Spanish-American War when he served as a private. He served as major in the Mexican War and went to France in 1918 as colonel of the 132nd infantry. He received the Distinguished Service Cross for bravery at the front and was made an officer of the Legion of Honor.

After the war he became a brigadier general, commander of the Sixth Infantry Brigade, Illinois National Guard. He resigned his command in 1930 and retired from the Guard in 1935 after 38 years of service.

General Davis aided in organizing the Young Men's Jewish Charities of Chicago in 1906. In 1912 he became a director of the Chicago Jewish Charities. He served as general chairman of the Joint Distribution Committee's war relief drive and in 1926 and 1927 was chairman of the Chicago conferences of the United Jewish campaign.

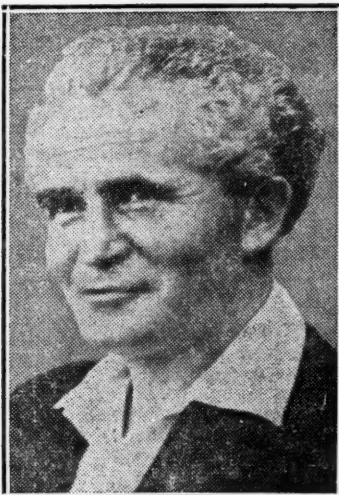
Short Wave Station Talked For Palestine

JERUSALEM (Spl.)—Construction of a short-wave station in Palestine is being considered by Reuben Sokolsky, according to reports here. The station will enable listeners in the United States and other parts of the world to hear daily broadcasts from the Holy Land.

USE GRAMAPHONE FOR BIAS

HAIFA (JTA)—Arabic gramophone records of anti-Jewish speeches are being openly sold and played here. The records call on

In Bold Demand



DAVID BEN-GURION

Isserman Prays For Pope's Health

ST. LOUIS (NCJC)—In a sermon at Temple Israel, Rabbi Ferdinand M. Isserman, commenting on the illness of the Pope, declared "We can add to his joy by letting him know the prayers of this Jewish congregation are with him and our hope is God will spare him for greater service to religion and humanity."

Pointing out the similarity of the positions of the Pontiff and Judaism toward Communism, Rabbi Isserman cited the Christmas message of the Holy See in which Communism was attacked as the great scourge of humanity blighting the church, society and people everywhere.

"It is not difficult to understand why the Pope should reiterate his denunciation of Communism," the rabbi said. "Everything dear to him and dear to the institution over which he presides would be placed in jeopardy by the triumph of the Communism revolutionists."

Arabs to save Palestine from the Jews. They have been put on sale in other parts of the Holy Land as well.

JEWISH STATE AIM, PROBE BODY TOLD BY OFFICIALS

JERUSALEM (JTA)—For the first time last week David Ben-Gurion, chairman of the Jewish Agency's Palestine Executive, declared "our aim is to make the Jewish people master of its own destiny" and "the Bible is our mandate."

The Arab Supreme Committee having officially abandoned its boycott of the inquiry, Arab leaders were present as the commission, entering its ninth week of investigation into recent disorders and the administration of the mandate, listened to Mr. Ben-Gurion define Jewish aims in Palestine and Zionism's attitude toward the Arabs.

Replying to a question by Lord Peel, chairman of the commission, Mr. Ben-Gurion said:

"The Jews are in Palestine on their own rights. We are creating and propose to build up a Jewish home. Jews are entitled to live freely in Palestine, not only because of the Balfour Declaration or the mandate

—the Bible is our mandate. Our aim is to make the Jewish people master of its own destiny, not dominating anybody.

"No other nation in the world claims Palestine as a home. We are a minority everywhere, depending upon the majority's mercy. We had and we hold Palestine by right, believing the mandate is intended for the removal of Jewish historical grievances against the Christian world.

"Zionism aspires radically to change the situation, without affecting, however, rights of others. We created and we are creating this country; we came and will come until the Jewish problem is solved."

Concluding, Mr. Ben Gurion declared: "The formula of the Jewish national home is larger than a Jewish state, because Jewish rights are secured through international law. Our movement is constructive, while the Arabs are engaged in politics."

Proposed schemes to divide Palestine into cantons are not in accordance with the terms of the League of Nations Mandate, Leonard Stein, legal advisor to the Jewish Agency, declared.

Continuing testimony begun New Year's Eve, the London attorney insisted that the Balfour Declaration, which committed Great Britain to promote development of a Jewish national home in Palestine, meant ultimate development of a Jewish State.

Mr. Stein emphasized that consent of the United States was needed to effect changes in the Mandate, in accordance with the Anglo-American convention ratifying it.

Denied Palestine Entry, Kills Self

WARSAW (JTA) — A Jewish youth of 22, Simcha Falasnicki, discouraged because he could not obtain a visa to Palestine, committed suicide by hanging last week. He had spent a year on a training farm in preparation for life in the Holy Land.

PREPARE FOR ATTACKS

JERUSALEM (JTA) — Sealed boxes of arms and ammunition have been distributed by the authorities to all railway stations located far from populated areas. The measure was prompted by fear of new Arab disturbances, it was understood.

CURTAIN GOES UP

"Road of Ages" Brilliant Success As Reviewers Praise Spectacle

NEW YORK (JTA)—After ten postponements aggregating more than a year, the Reinhardt-Werfel biblical spectacle, "The Eternal Road," opened at the Manhattan Opera House last week before a brilliant audience of 2,700 and promptly took the city and the reviewers' citadels by storm.

For this gigantic production, said to cost \$500,000, bringing together Max Reinhardt's showmanship, Franz Werfel's script and Kurt Weill's music, not to mention Norman Bel Geddes' overpowering settings, the critics went into such superlatives as "staggering," "glorious" and "magnificent."

When the curtain finally did go

up, such notables as Mrs. James Roosevelt, mother of the President, saw unfolded the story of the Bible, beginning in an ancient synagogue in Eastern Europe on a night of imminent disaster to the Jews. To pass the hours of suspense, the rabbi reads the Torah. As he does so, the synagogue widens, heightens and there begins the march of scenes proper from the Bible.

There are five stage levels reaching to the heavens. The settings give the effect of vastness of space.

The metropolitan reviewers set up a chorus of praise. Brooks Atkinson in The Times called it a

"glorious pageant of great power and beauty." Richard Watts, Jr., of The Herald Tribune, whose review was most subdued, described the lavishness of the production, but said it suffered from "a certain inescapable dullness."

Gilbert Gabriel in The American calls it "an experience as big, beautiful and deeply thrilling for both Jew and Gentile as the modern theatre has managed to devise." John Mason Brown in The Post terms it "a racial pageant that rises to moments of such visual beauty and magnificence as the modern theatre has never seen equaled or approached."

THE JEWISH POST

A Journal for Indiana Jewry

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Friday, January 15, 1937

HEBREW CALENDAR

Rosh Hodesh Adar.....	Feb. 12
Feast of Esther.....	Feb. 24
Purim	Feb. 25
Rosh Hodesh Nisan.....	Mar. 13
Passover	Mar. 27
Rosh Hodesh Iyar.....	Apr. 12
Rosh Hodesh Sivan.....	May 11
Feast of Weeks.....	May 16
Rosh Hodesh Tammuz.....	June 10
Rosh Hodesh Ab.....	July 9
Fast of Ab.....	July 17
Rosh Hodesh Elul.....	Aug. 8
Rosh Hashonah	Sept. 26
Yom Kippur	Oct. 5

The Editor's Chair

Whoever R. C. Barton is, and whatever "Bagels and Coffee" are supposed to mean, I wish he would explain in another letter to the "Freedom of the Press" column. On first receiving the letter, I surmised that Mr. Barton was attempting to show that New York's rich Jews have among them many devotees of kashruth, and this original conclusion may still be right. But what do "Bagels and Coffee" mean? Are the words a colloquialism? Do they have a collective connotation, with which only New York Jews are familiar?

Maybe some of our New York subscribers will explain; that is, if Mr. Barton himself considers our ignorance too deplorable to warrant any more of his time.

Many people are very often wrong. But only the fewest of the few are always wrong. And that brings us to the fear that our predictions about who will get the secretaryship of the B'nai B'rith will be in the same category as too many of our other guesses. In fact, as advance admission, we have it on another one of those unimpeachable authorities that none of the names (or initials) mentioned in this paper have been close to right. But we shall soon know. For the executive committee of the International Lodge meets in Miami, Fla., next week, with one of their principal duties, the naming of Dr. Rubinow's successor. We can only hope that one of our predictions will be chosen, but then if our past errors are any indication, the meeting will probably postpone the selection, or maybe not be held at all.

FORM FOR SEA REVIVAL

TEL AVIV (JTA)—A Jewish Navigation League has been organized here to make the Jewish population of Palestine "sea conscious" and to enable Jews to earn a living at sea. It will also seek to foster trade at the Tel Aviv port. An executive of 46 members was elected.

Editorial Page

This Paper Cannot Support Boycott

THERE must be a great deal of justification to the proposed boycott of the Schmeling-Braddock fight if the Jewish War Veterans and the Non-Sectarian Anti-Nazi League have decided to pit their forces against the holding of the sporting event.

But this paper does not agree with the two organizations.

Against the holding of the fight has been brought forward the fact that Schmeling is the standard bearer of the Nazis and that if he wins the crown he will take it back to Germany, where like Hitler's mustache, it will adorn all Nazidom.

Out of sixty million people, it is about time that a decent boxer was produced, and no amount of exhortations and declamation by any Jewish group will detract from Schmeling's debatable skill. That he happens to be a Nazi addict, is unfortunate too, but this reason alone is insufficient in this paper's estimation to deny him or anyone else a chance to win the crown. If he proposes to take the crown back to Germany and keep it there, never to risk it in honest combat, well, he has the example of Gene Tunney as a precedent, and that is that.

At the last fight, the Schmeling-Louis fracas,

Jewish people were in evidence as well as non-Jews, despite a rather feeble attempt to work up enthusiasm for a boycott.

Against the Olympics, it could be brought out that Germany was deliberately putting forward an artificial side of her national well-being for the view of the visitors, securing good will and propaganda, all of which would be detrimental to the Jewish cause, since by a half truth it sought to break down the newspaper accounts of Jewish persecution. But this is not the case with the Schmeling-Braddock fight. The fight will be held in New York, and much as the Germans may try to make out, it will not redound one iota to Hitler's benefit from a propaganda standpoint in the U. S., although a dividend on Schmeling's winnings may be declared and help the German economy in a small measure.

No! Unless more forceful and logical reasons are brought forward for the boycott, this paper will refuse to support it other than urging its readers to follow the dictates of their own minds, attending if they wish, or staying away if they feel that paying to see a Nazi exhibit his skill is repellant to their sensibilities.

To Continue The Tradition

AN interesting note in connection with the death in Cincinnati last week of Maurice J. Freiberg, one of that famous Jewish city's famous Jews, recalls the tradition of the Roosevelt family which at every Christmas season calls for the head of the house to read Charles Dickens' "Christmas Carols."

For sixty years Mr. Freiberg, who was a man of wealth, blew the shofar at Rockdale Avenue Temple on the High Holidays. It was a family

tradition, this blowing of the shofar. And now with his death, a grandson, a child of Mr. and Mrs. Benjamin F. Stein, of Chicago, is being taught to continue into posterity this relatively unimportant but symbolically portentous tradition. The Freibergs for years have called the Jew to the worship of his God, and a descendant of the family will continue to sound the familiar strains of the shofar in years to come.

The Lost Generation; Can It Be Recovered

THE city of Louisville has been made a testing grounds. The B'nai B'rith Adult Education program was using the city as a trial to determine whether Jews not only needed but would actually support an institute for adult Jewish education. As a test city, Louisville was suitable for various reasons. Of general Zionism the city had none. There was no brotherhood connected with any of the city's temples or synagogues. The Y. M. H. A.'s activities had fallen to a new low level. Attendance at synagogues was pitiful. Only the women of the city were in any way active Jewishly. So that it was with a great deal of trepidation that Rabbi Paul Richman, of the B'nai B'rith, visited Louisville for the opening session of the ten-week institute. A nominal charge of \$1.00 was assessed and the school was divided into three sessions, beginning at 7:30 in the evening and concluding two hours and fifteen minutes later.

As the hour for the first class approached, the school authorities saw their worst fears realized. Only a few stragglers had put in their presence.

Days of labor and preparation, they feared, had been in vain.

But in a moment, the lobby of the auditorium was filled. Classrooms in Hebrew began to call for more chairs. Larger rooms were sought.

And many were turned away. During the lecture period, forty-five minutes later, even the very last row in the large auditorium was full.

And so the test was a success. In one of the spiritually-poor Jewish cities in the United States, Jewish adults wanted Jewish education. They wanted to know what their heritage was. They were eager for a speaking knowledge of Hebrew. And this in Louisville.

Bulwarked by the experience in Louisville, adult institutes will spring up throughout the nation. The lost generation who knew nothing of Jewish history, of Jewish ethics and tradition, may yet be saved, and through them their children. The desideratum is there. The organization to fill the need is capable and willing.

Is this the regeneration this paper has spoken of so very many times in the past?

By Paul A. Peters

Between You and Me

INAUGURAL: Three Jewish boys played an important role in Mrs. Eleanor Roosevelt's preparations for the forthcoming inauguration ceremonies. . . . One was Louis Popkin, publicity man. . . . The other two were the Liberman boys, Isaac and Meyer, proprietors of that famous old New York department store, Arnold Constable and Company. . . . The story dates back to 1932, when F. D. R. was nominated the first time. . . . Popkin, as Arnold Constable's press agent, sent Mrs. F. D. R. a note of congratulation offering to make her inaugural gown if the Democratic nominee won the election. . . . To which she replied with a humorous note, promising to take advantage of the offer. . . . A promise which she kept. . . . The other day, Mrs. F. D. R. swept into the store and had herself fitted for three gowns for the second inauguration. . . . And paid for them. . . .

TREES: Don't be surprised, President Roosevelt, if one of these days you wake up to find a Palestine forest named in your honor. . . . The Zionist Organization of America, we have been given to understand, is quietly making arrangements for a drive for funds with which to plant the forest. . . . The surprise may be sprung on the President as a sort of inaugural gift from the Jews of America. . . .

MURMURS are going the rounds that an important Christian movement to combat anti-Semitism, with some really big names behind it, is being quietly organized in New York. . . . It may be known as the League for Democracy. . . .

SOUP: A Jewish soup kitchen in Manchester recently announced that among its regular "clients" were a number of Blackshirts. . . . According to our own Aleph Katz, office punster and joke-smith, the old saying "soup to nuts" has now taken on a new and more significant meaning. . . .

SHAKE-UP: Dr. Samuel Margoshes inveighed against in his column in The Day alleged high overhead entailed in the operation of the American Committee Appeal for Polish Jews. . . . The next day there was quite a shake-up in the office of the Federation of Polish Jews in America, which is sponsoring the drive. . . . A number of the office help, as a result, are now looking for jobs. . . .

MISH-MASH: A recent arrival from Germany informs us that new concentration camps are being built over the country. . . . Popular New York Magistrate Anna M. Kross recently had the tables turned on her down in Florida and made the nation's first pages as a result. . . . A Sarasota cop pinched her for reckless driving. . . . One of Dr. Cyrus Adler's fondest dreams for the Jewish Theological Seminary is some day to have a school to train chazanim. . . . The Seminary, incidentally, has in its library the first book ever printed in Hebrew. . . . It was printed with movable type in 1475 in a little Italian town. . . . The library has, while we're on the subject, six volumes on the various autos de fe during the Spanish Inquisition. . . . The volumes list men and women victims separately, in deference to the orthodox practice. . . .

Freedom of the Press

Asks Cooperation In Boycott

To the Editor:

We are sending a list of items, formerly imported in large quantities from Germany and which consumers should examine carefully before purchasing to ascertain whether or not they are of German origin. In many instances, the American laws compelling the conspicuous appearance of the "Made in Germany" marking are flagrantly violated in the sale of these commodities and when they reach the retail merchant the articles are either misrepresented as "American" or knowledge of their origin is evaded or withheld.

There is also enclosed a list of instructions to your readers indicating the manner in which every individual can be helpful in prosecuting the boycott. Publication of these lists in your paper therefore, will act as a guide and will be a most valuable boon to the intensification and extension of the work in which all right-minded people are interested.

As the fourth anniversary of Hitler's rise to power on January 30, 1937, approaches, it is fitting and extremely necessary that effort be made to strengthen the boycott movement which has to date proven to be the only effective weapon against Nazism. In some communities there are no active boycott groups and many people who would like to be active cannot be because such directing groups are not available.

Be assured, your cooperation will be sincerely appreciated.

Very truly yours,
J. GEORGE FREDMAN,
Member Executive Committee,
Non-Sectarian
Anti-Nazi League

How You Can Aid in the Fight Against Nazism

1. If there is an active boycott group in your community, join it. If not, form a boycott group. If for any reason you cannot do so, interest others who can and will.
2. Do not buy any German-made goods. Do not sail on German ships or send freight in German boats. Ask your friends to refrain from buying German goods.
3. Boycott any firms or stores which refuse to discontinue dealing in German goods.
4. Carefully examine every article you buy. If in doubt that it "may" be German ask the salesperson where it is made. Articles made in Germany should be conspicuously marked "Made in Germany," although the Nazis resort to all kinds of tricks and subterfuges to hide or evade such plain marking.
5. Make it your duty to regularly investigate stores whether you intend to buy or not. If you find German goods, register a dignified but effective protest, preferably to the manager. Then report the violator to your local committee or to the Non-Sectarian Anti-Nazi League. It is always best to buy a sample of the German article, and keep the sales receipt as evidence.
6. Keep yourself posted on the Boycott. The Non-Sectarian Anti-Nazi League publishes a monthly "Economic Bulletin," for which you can subscribe for the small sum of \$1.00. Have your friends also subscribe. Reading this Bulletin will familiarize you with what Nazis are doing to civilization. It will convince you of the urgent necessity of not only practicing, but intensifying the Boycott. And when you are convinced you can and will convince others.
7. Talk up the Anti-Nazi Boycott at every opportunity. Speak to your friends privately. Mention it to the members of your family. Discuss it at your club and lodge meetings, at bridges and social affairs. It is an interesting subject.
8. If there is a local boycott group and it is all Jewish, try and

(Continued on last page)

PEOPLE and PLACES

By DOUG D. BROWN

The Debate

It was an intelligent group of 1500 people that collected at the Kirshbaum last Sunday to listen to the arguments of Dr. Morris Fishbein, and Dr. Clyde White discussed, pro and con, back and forth relative to socialized medicine. . . . Dr. Fishbein, a former Indianapolis boy who really made good in the big city, Chicago, advocated that medical treatment be left as is, in the hands of private practitioners, while Dr. White, former head of Gov. McNutt's Committee on Social Security recommended that the government take over the practice of medicine and provide through licensed, salaried or commissioned doctors, proper medical care for all out of tax funds. . . . Yours truly has talked to a lot of doctors about it and here is what they think about it generally. . . . Those who are making a good living in the practice are against it, and those who are not doing so well are for it, because it would mean a steady income for them paid out of taxes.

So it appears to me that either way it proves that doctors are human beings just like anybody else and are out to make as much money as they can in their business which is medicine. . . . And after all why not. . . . I personally believe that because medicine is so closely aligned with humanity and living and our general welfare that some day socialized medicine will be a reality. . . . But we're getting into some pretty deep thinking so we better skip into something a little lighter. . . . It's amazing how many young people were in the crowd. . . . There's no doubt the youngsters of today are a whole lot smarter than those of yesterday. . . . Dr. Louis Segar presided at the meeting. . . . Too many present to mention others without playing favorites and I wouldn't think of that. . . . Oh, no. . . . Here tell that Arthur A. Fairbanks, after an association of more than ten years with the Lincoln Jewelry and Loan Company has severed his connections and is going into business for himself in a downtown spot. . . . We await with interest just where it will be. . . . Just wondering how long Martha Washington on 23rd and Meridian Street would keep its doors open if the Kirshbaum moved away taking with it all its boys and girls with their copper and silver. . . . Meridian Street is getting to be a live wire North Side business area. . . . The Kopper Kettle moves in from Morristown, Ind., and locates on the north and south stem. . . . Say they had to do it to meet the "Hollyhock Hill" competition or fold up. . . . How many of you Litvaks, Galitzianas, Soviets and plain Russians have given the new "Izba" on 21st and Meridian Streets a play? . . . If you like real Russian food it can't be beat.

Well, here I am half through the works and I haven't mentioned enough names to shake a stick at. . . . So how about a few new car owners like, Albert Greenwald, Buick sedan; I. J. Markus, Oldsmobile sedan; Mary Valinetz, Oldsmobile sedan; Leon Arlich, Chevy sedan (did you notice that he moved to a new location on Massachusetts Avenue); A. E. Cohen, a Dodge sedan; Moia Olshewitz, a Chevy coupe; Nettie Levenson, a Buick sedan. . . . Still a pretty long list, eh? . . .

Beauty Contest

The new pretty cars remind me that this old town has a lot of pretty Jewish girls—how about it? . . . Who's the prettiest? . . . How about a beauty contest to find out? . . . I think it would be a darned good idea. . . . and with me one of the judges. . . . I'm probably the only one who thinks it's a good

idea. . . . Hear that Henry Blatt is ill again. . . . Hope he won't be down long. . . . He's in good hands—his own son, Dr. Ebner Blatt. . . . And while we're on the subject of doctors (seems that most of this column has been devoted to them) I suppose you know that Dr. Benjamin V. Klain and Evelyn Epstein will be married before long. . . . But here is what you don't know, and that is that they are going to send out more than 800 invitations. Which should make it just about the largest of its kind in these parts. . . . The Leon Kempfers, broken bones or no, are on their way to Florida, with a third party at the wheel. . . . And also hear that Saul Solomon may have to call his boat trip off due to strikes on the west coast. . . . Well, has the sleet got you yet? . . . What with dodging the "flu" bugs and slippery walks, I'm getting to be as good as a tight rope walker. . . .

DOUG.

Englere of Atlanta, Ga.

Miss Sylvia Marcus is spending the week-end with her parents in East Chicago.

Mr. and Mrs. Irving Silver, Mrs. M. J. Silver, Mr. Milton Robinson, of Richmond, Ind., and Mr. Dave Kline, of Des Moines, Iowa, have motored to Miami Beach, Fla., to spend a month.

Mr. Robert Kroot has left for a visit in Florida.

Miss Sarah Appleblatt of Cincinnati is the guest of Miss Sarah Solomon.

Mrs. Minna Hays Block is visiting in New York City.

Mrs. Hannah Kauffman of the Marott Hotel is spending several weeks in Rochester, N. Y. From there she will leave for Los Angeles, Calif., where she will spend the remainder of the winter.

Among those chosen as patrons and patronesses for the annual Sunnyside Guild dinner-dance in the Columbia Club tomorrow night are Mr. and Mrs. Louis J. Borinstein, Dr. and Mrs. R. A. Solomon, and Dr. and Mrs. Louis H. Segar. Included in the list of guests are Dr. and Mrs. Leon Berger, and

SOCIETY

Solomon-Appleblatt

Mr. and Mrs. S. Solomon announce the engagement of their daughter, Miss Sarah Solomon, to Morris Appleblatt, son of Mr. and Mrs. Louis Appleblatt, of Cincinnati. The wedding date has not been set.

Births

Mr. and Mrs. Samuel Lefkowitz announce the birth of a daughter, Sunday, Jan. 10, in the Methodist Hospital.

Shower for Bride-to-Be

Mrs. Harry Escol and Miss Frieda Cooper entertained Jan. 7 in the Gold Room of the Antlers Hotel with a shower honoring Miss Ann Cooper, whose marriage to Manny Hirsh will take place Sunday, Jan. 31. About fifty guests were present.

28th Wedding Anniversary

Mr. and Mrs. Abe Schwartz entertained a group of friends last Sunday night in celebration of their twenty-eighth wedding anniversary.

Dr. and Mrs. Morris M. Feuerlicht have left for New Orleans where they will attend the twelfth biennial assembly of the National Federation of Temple Sisterhoods and the thirty-fifth council of the Union of American Hebrew Congregations.

Mr. and Mrs. Abe Kroot of Columbus, Ind., have left on a three weeks' motor trip to New Orleans, La., and Miami, Fla.

Mr. and Mrs. Harry Shapiro are visiting in Miami, Fla.

Mrs. A. L. Block of the Marott Hotel has returned from a several weeks' visit in New York.

Dr. and Mrs. Sidney Aronson had as their house-guest recently, Mrs. Leon Goodman of Chicago. Mrs. Goodman, and Dr. Goodman, who spent the week-end here, returned last Sunday.

Mr. and Mrs. Sydney Homer spent the week-end in Chicago celebrating their fifteenth anniversary. Accompanying them were Mr. and Mrs. I. W. Greenberg.

Mr. Meyer B. Cohen has returned from a short trip to St. Louis.

Mrs. Mathilda Weil of Rockport, Ind., is visiting her daughter, Mrs. Isaac Born.

Mr. Max Farb is leaving for a several weeks' visit in Miami, Fla.

Mr. Max Levy is convalescing at his home following a recent illness.

Mr. Bernard Goodman is attending the Indiana-Purdue basketball game in Bloomington tomorrow night.

Mrs. Paul Goldstein has as her guest her sister, Miss Frieda D'

idea. . . . Hear that Henry Blatt is ill again. . . . Hope he won't be down long. . . . He's in good hands—his own son, Dr. Ebner Blatt. . . . And while we're on the subject of doctors (seems that most of this column has been devoted to them) I suppose you know that Dr. Benjamin V. Klain and Evelyn Epstein will be married before long. . . . But here is what you don't know, and that is that they are going to send out more than 800 invitations. Which should make it just about the largest of its kind in these parts. . . . The Leon Kempfers, broken bones or no, are on their way to Florida, with a third party at the wheel. . . . And also hear that Saul Solomon may have to call his boat trip off due to strikes on the west coast. . . . Well, has the sleet got you yet? . . . What with dodging the "flu" bugs and slippery walks, I'm getting to be as good as a tight rope walker. . . .

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Among those chosen as patrons and patronesses for the annual Sunnyside Guild dinner-dance in the Columbia Club tomorrow night are Mr. and Mrs. Louis J. Borinstein, Dr. and Mrs. R. A. Solomon, and Dr. and Mrs. Louis H. Segar. Included in the list of guests are Dr. and Mrs. Leon Berger, and

Englere of Atlanta, Ga.

Miss Sylvia Marcus is spending the week-end with her parents in East Chicago.

Mr. and Mrs. Irving Silver, Mrs. M. J. Silver, Mr. Milton Robinson, of Richmond, Ind., and Mr. Dave Kline, of Des Moines, Iowa, have motored to Miami Beach, Fla., to spend a month.

Mr. Robert Kroot has left for a visit in Florida.

Miss Sarah Appleblatt of Cincinnati is the guest of Miss Sarah Solomon.

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Messrs. and Mesdames Louis R. Marcun, Sidney Weinstein, Max Selig, David Lipp, and Phil Stepper.

Mrs. Louis J. Borinstein has recently returned from a visit with her daughter, Mrs. Emmanuel Meyer, of Akron, O.

Mr. and Mrs. Abraham Goldbers have left for a month's visit in Florida.

Mr. and Mrs. William Block of New York City are visiting Mrs. William H. Block.

Mrs. Sydney Romer left Thursday to attend the twelfth biennial assembly of the National Federation of Temple Sisterhoods in New Orleans, La., Jan. 15-19.

Mr. Eugene Hess spent the week-end in Fort Wayne, Ind.

Mr. and Mrs. Isadore Kroot and grandson, Dick Berger, returned last week from a month's visit in Florida.

Mr. and Mrs. Abe Tavel had as their guest last week-end Joe Solilolenek of Cincinnati, O.

Mr. H. C. Block, Jr., has returned to Culver Military Academy after a visit with his grandmother, Mrs. William H. Block.

Miss Rose Lipp of Washington, Pa., has returned home after visiting her uncle and aunt, Mr. and Mrs. Sam Fogle.

Mr. and Mrs. Leon Kempfer have left for a visit in Florida.

Miss Helen Ann Cohn was chairman of the program committee for

tion held last Friday afternoon in Manual Training High School.

Mrs. Bernard D. Rosenak entertained last week with a tea for Miss Mildred Drilling, harpist, who was guest soloist for the Indianapolis Symphony Orchestra last Tuesday night. Guests were Mrs. Rosenak's harp pupils at the Arthur Jordan Conservatory of Music.

Miss Rosemary Freiberg has returned from a two months' visit in Florida.

Mr. and Mrs. Joseph M. Bloch had as their guests last week-end Joseph M. Bloch, Jr., who is studying with Rudolph Ganz of the Chicago College of Music, Miss Molly Margolies, Mr. Ganz's assistant, and Thaddeus Kossack, all of Chicago.

Mr. Jack Davis is a patient in the Veterans' Hospital.

Mrs. Hannah Mitchell left last week for a month's stay in Miami Beach, Florida.

Mr. and Mrs. Sam Nathanson and children have returned to Detroit after a week's visit with Mr. and Mrs. Abe Nathanson.

BLOOM IN ADDRESS

Mr. Allan Bloom discussed the need for recreational training at the opening of a training school for WPA recreational workers, Tuesday morning in the Indiana Building of the Indiana State Fairgrounds.

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LOWENTHAL IN CITY FOR ADDRESS THIS SUNDAY

Noted Author To Give Address At Kirshbaum

Under the auspices of the American Jewish Joint Distribution Committee, and sponsored by the Jewish Welfare Fund, Marvin Lowenthal, famous author and lecturer, will speak at 8 p. m., Sunday, Jan. 17, at Kirshbaum Center. Mr. Samuel Mueller, president of the Jewish Welfare Fund, will preside.

Mr. Lowenthal's subject will be "Five Million Jews in Peril." As an author and traveler, he has gained a wide reputation for accuracy, and authority, and is also acclaimed as an excellent speaker. Among his books are "A World Passed By," "The Autobiography of Montaigne," "The Memoirs of Glueckel of Hameln," and "The Jews of Germany."

Indianapolis will be one of the few cities fortunate to hear Mr. Lowenthal. The Joint Distribution Committee directs the work of Jewish relief in Germany, Poland, Roumania and other countries and is one of the more than seventy agencies aided by the local Jewish community through the Welfare Fund.

Mr. Lowenthal's subject will be, "Five Million Jews in Peril." Mr. Lowenthal is not unknown to Indianapolis audiences having spoken before the Beth-El Men's Club several years ago. He is well remembered for his charming personality and the fascinating presentation of his subject. An open forum will be held following the lecture.

The lecture is open to the public without charge. There will be no solicitation of funds.

Bethel Young Group To Hear Dr. Benson

With a closed membership of approximately sixty-five young people, the Bethel Youth Group will meet soon for its second meeting. Dr. John S. Benson, superintendent of Methodist Hospital, will speak on "Lost in the Baggage." Several members will participate in the discussion, and dancing and refreshments will conclude the evening.

Two study groups in Jewish history and literature, and a dramatic circle have already been organized. It is hoped to increase the number of these classes as the organization becomes stronger, until a college of studies is maintained.

To Speak Here



LOWENTHAL

Next week

Saturday

Jewish Juniors Birthday Ball

Miss Mary Lapinska, chairman of the ways and means committee, has selected Hank Henry's Orchestra to play for the formal Birthday Ball of the Indianapolis Section of the Council of Jewish Juniors, at 9 p. m., Saturday, Jan. 16, in the Travertine Room of the Lincoln Hotel. Ticket sales have been exceptionally large, and tickets may also be obtained at the door. Admission is \$1.25 per couple.

Sunday

NETTERS PLAY CASTLETON

The Kirshbaum Netters will meet the Castleton Merchants at the Kirshbaum gym at 3 p. m., Sunday. The Kirshbaum Bulldogs will meet the Enavant Club in the preliminary game starting at 2 p. m.

GIMELES CHESOD MEETING

Mrs. Sam Bunes, president of the Gimeles Chesod Society, has announced a meeting Sunday afternoon, Jan. 17, in the Talmud Torah. A report of the year will be given, and a social hour will be held following the program.

Monday

SISTERHOOD TO HEAR PASQUALI MONTANI

Pasquali Montani will be guest artist at the meeting of the Sisterhood of the Indianapolis Hebrew Congregation, 2 p. m., Monday, Jan. 18, in the temple. Accompanied by Mrs. Simon Kiser, Mr. Montani will play several selections on the flute. A speaker will complete the program.

BOARD MEETING OF U. H. C.

A board meeting of the United Hebrew Congregation and Ladies' Auxiliary will be held at 7:30 p. m., Monday, Jan. 18, in the synagogue.

Tuesday

CARD PARTY AND SOCIAL

The Advisory Council of the Communal Building will hold a card party and social for members on Tuesday, Jan. 19, at 8:30 p. m. This affair is open to members and their friends. Refreshments will be served under the direction of the social committee with Mrs. Sam Levin, chairman, assisted by Mrs. Louis Bryan, Mrs. Ben Finegold, Mrs. Louis Bottigheimer, Mrs. Becky Cohen, Mrs. Leon Nefouse, Mrs. Mordecai Albohor, Mrs. Fanny Simon, Mrs. Albert D. Nahmias, Mrs. Aaron Dorfman, Mrs. Harry Gross, Mrs. Max Danzig, Mrs. Sam Passo, Mrs. David Ekanazi, and

Bethel Men's Club Brings Noted Jew For Open Address

Often called the "First Jew of America," Professor Mordecai M. Kaplan will speak to the Jewish community at 8:15 p. m., Wednesday, Jan. 20, in the Bethel Zedeck Temple, under the leadership of the Bethel Men's Club. Professor Kaplan is an outstanding educator, being famed as the founder and organizer of the Teachers' Institute, a school for advanced study of Hebrew and pedagogy.

As an author and editor, Professor Kaplan is widely known. Among his works are "Judaism as a Civilization," a classic on reconstruction of Jewish life in America; "Judaism in Transition," a group of essays on aspects of Jewish life; and a recent book on the "God Idea" in Jewish living.

Acting as rabbi of the Society for the Advancement of Judaism, Professor Kaplan has made it a synagogue center on a plan which many others have copied. The Men's Club has opened the door to the entire Jewish community to hear Dr. Kaplan.

Mrs. Lindebaum.

COUNCIL TO HEAR MEYER GALLIN

Proper methods for explaining Judaism to children will be discussed by Mr. Meyer Gallin, director of the Jewish Educational Association at the meeting of the Mothers' Group of the Indianapolis Section of the National Council of Jewish Women, Tuesday night, Jan. 19, at Kirshbaum Center. Because of universal interest in the subject, it is hoped that husbands of Senior Council members will also attend.

Wednesday

PROGRAM FOR HADASSAH MEETING GIVEN

Mrs. Abe Schwartz is to give the opening prayer at the Hadassah meeting, 2:15 p. m., Wednesday, Jan. 20, at Kirshbaum Center. Under the direction of Mrs. Max Nickbarg, the Hadassah Choral Group will sing, and Miss Martha Rucker will play several selections on the violin. A birthday tribute to Bialik will be given by Mrs. Elias Charry. Mrs. Aaron Unger, chairman of the hospitality committee, assisted by Mrs. Abe Unger and Mrs. Murray Setz has arranged for a tea following the program. Mrs. Morris Tavel and Mrs. Meyer Wilde will pour.

DELTA RHO CARD PARTY

All card playing enthusiasts are invited to attend the card party to be given by the Delta Rho Sorority Wednesday evening, Jan. 20, in the Lincoln Hotel. Admission is 35c, and tickets may be obtained from sorority members or at the hotel the evening of the party.

K. A. T. CARD PARTY

Miss Claire Mitchell is chairman of the card party to be given by the Kappa Alpha Tau Sorority, 8 p. m., Wednesday, Feb. 3, in the Columbia Club. Co-chairman is Miss Mildred Lieness. Admission is thirty-five cents. Final plans were completed at the meeting last week in the home of Miss Frances Cohen.

CHICKEN SUPPER SET

Mrs. Samuel Davis is general chairman for the chicken supper which will be held at 6 p. m., Sunday, Jan. 31, celebrating the thirty-fourth anniversary of the United Hebrew Congregation. Rabbi Morris M. Feuerlicht, will be guest speaker. Program chairman for the affair is Anna Simon, and Miss Bess Dralor is publicity chairman.

BETA NU SOCIAL

Miss Ruth Burnstein will be the hostess for the Beta Nu Sorority social Sunday, Jan. 24. This is a monthly event given by sorority members, individually, to entertain the group. In February, a pot-luck supper will be held, and each member will be permitted to bring a guest. New pledge pins were recently distributed to pledges, whose initiation will be held in April. Those on probation include the Misses Annabelle Cohen, Beverly Izaak, and Annette Herman.

SINGER HEADS IOTA NU

Milton Singer was elected master of the Iota Nu Fraternity last week to serve for the next six months. Other new officers are Jack Larman, vice master; Herman Logan, recording secretary, and Carl Haas, corresponding secretary. Bob Pallman was re-elected treasurer.

An installation banquet for the incoming leaders will be held in a few weeks.

MILDNER HERE SUNDAY

Poldi Mildner, the young Viennese pianist, who at the age when most girls are dashing around to college proms or coming out as debutantes, is an internationally famous piano virtuoso, will play in Indianapolis on Sunday afternoon, Jan. 17, in the third of a series of concerts presented in the Cadle Tabernacle by the Indianapolis Concert Guild.

The secret of her success is explained in her own words, "In all my life, I have thought of nothing except music."

Although her father has objected strongly to her becoming an artist she and her mother have won out and she has become one of the greatest virtuosos of this age. Her amazing technique at the piano has astounded music critics on both sides of the ocean. She has taken her place high among the greatest piano virtuosos.

ZIONIST MEETING SET

The Indianapolis Zionist Organization will meet at 8 p. m., Sunday, Jan. 31, at Kirshbaum Center. Arrangements have been made for a noted Palestinian speaker, and a musical program.

Mr. Lester Greengard, quartermaster of the Jewish War Veterans, is seriously ill at his home.

Bethel Affair Arranged Jan. 26

Mrs. Ben Maierman is chairman, and Mrs. Martin Shane is co-chairman of the luncheon, bridge party and bingo which will be given by the Bethel Zedeck Sisterhood at 12:30 p. m., Tuesday, Jan. 26, in the vestry rooms of the synagogue. Cash prizes and awards will be given away. Reservations may be made with Mrs. Ben Maierman, WA 3136, or by calling the Bethel, Ta. 5196.

Assisting with the arrangements are the Mesdames Louis Kamlot, Jacob Solotken, Abe Grossman, P. Peltz, Morris Klein, M. Kline, Harry Smith, Dave Dobrowitz, Sam Hochman, Aaron Unger, Dave Hollander, Sidney Rice, Bert Sicanoff, Joe Hollander, Ben Shalansky, and Philip Grenwald.

WOMEN TO HEAR CHARRY

Rabbi Elias Charry will be guest speaker for the Women's Department Club of Greensburg, Ind., Tuesday, Jan. 19. His topic will be "Modern Palestine."

B'NAI B'RITH SMOKER

Dr. James H. Peeling, professor of history at Butler University, will be guest speaker for the B'nai B'rith Monday evening, Jan. 25, at Kirshbaum Center. His topic will be "Can Neutrality Legislation Keep Us Out of War?" A smoker and refreshments will follow the program.

BAZAAR, DANCE ARRANGED

The Bethel Zedeck Sisterhood and Men's Club are sponsoring a dance and bazaar Sunday evening, Feb. 21, in the Egyptian Room of the Murat Temple.

VALENTINE DANCE SET

First in a series of public affairs given by members of the Indianapolis Section of the Council of Jewish Juniors for their earning fund, will be a Valentine Dance, Sunday evening, Feb. 7, in Lucia Wild's Dance Studio.

NEW BOOKS AT KIRSHBAUM

"The American Doctor's Odyssey" by Dr. Victor Heiser and "Eyeless in Gaza" by Aldous Huxley are two of the books recently arrived at Kirshbaum Center Library.

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Rabbi Attacks Biro-Bidjan As Hopeless to Jewish Cause

By RABBI PHILIP S. BERNSTEIN

BIRO-BIDJAN remains a paradox and an enigma. It continues to evoke the most contradictory attitudes and emotions.

Recently, for example, over \$100,000 was pledged for the Biro-Bidjan project at a farewell dinner to Lord Marley. One speaker declared, "We must raise Biro-Bidjan to a position of front rank in our American Jewish philanthropies. We dare not, if we abhor the shedding of blood, hold back our dollars that can send forth thousands of Jews to do for the human race in Asiatic Russia what the pioneers of America did, on this continent, for the peoples of the globe."

On the other hand, Dr. Joseph Rosen, director of the colonization program in Soviet Russia, reported to the recent meeting of the Joint Distribution Committee: "Meanwhile there can be no talk at all of Jewish immigration from Poland and other countries into Biro-Bidjan. Due to the complicated international situation in Europe, and to other causes, the Soviet Government is resolved not to admit any foreign Jews into Biro-Bidjan. As for the Russian Jews who settle in Biro-Bidjan, no money need be collected for them in America. The Soviet Government is financing the project, and no funds from foreign countries are required."

Jews Leave Biro-Bidjan

Even more significant was the recent complaint of Comisar Molotov that more Jews had left Biro-Bidjan since 1933 than had come to it.

How, then, shall we record the Biro-Bidjan project? In my opinion there should be no opposition to it on ideological grounds. However much we deplore the Soviet's attack on religion, it represents by this time an irrevocable fact. And if the Jews of Russia wish to colonize new land rather than remain in the cities; if they wish to preserve a modicum of their Jewishness through the establishment of a sort of Jewish national life within the Soviet Union, there is no good reason for disapproval.

Furthermore, if non-Russian Jews with Communist sympathies desire to settle in Biro-Bidjan rather than remain where they are or migrate to Palestine that is their rightful privilege.

The real objections to Biro-Bidjan are practical, not moral. As I sat in the home of Dr. Rosen in Moscow in the summer of 1928 when this project was beginning, he reminded me that I was then nearer to Rochester than I was to Biro-Bidjan. He said that it took twenty-one days by train to travel from Moscow to the new settlement. Neither he nor I could understand, in the light of our knowledge of Jewish psychology, why Jews should wish to travel so far from the centers of Jewish life in Russia. There was no persecution or discrimination against the Jews in the cities to force them to leave; the young generation seemed perfectly contented with their lot under the Soviet regime.

A Colossal Failure

Subsequent events have proved that Dr. Rosen was right. In spite of the fact that the Soviet Government encouraged the project and provided free land as well as other assistance to the settlers, it has attracted but a few thousand Jews and has actually lost more through emigration recently than it has acquired through immigration. Up to the present moment it cannot be considered other than a colossal, if well-intentioned, failure.

Whether it will ever absorb a substantial number of non-Russian Jews is very much a question. Thus far the Soviet Government has not encouraged this type of immigration. German and Polish Jews are essentially bourgeois in

their psychology, and they cannot easily be adjusted to the rigors of the Soviet agricultural program. Furthermore, most of these Jews have not the slightest desire to go to Biro-Bidjan. They would do almost anything else under the sun if they could. Obviously, then, they would not make the best colonists.

On the whole the Biro-Bidjan project seems sterile and unpromising. As compared with Jewish immigration and achievements in Palestine it is simply insignificant.

Old Testament Is Upheld By Pastor

By REV. RUSSELL J. CLINCHY
Pastor, Mount Pleasant Congregational Church, Washington, D. C.

AS a Christian minister, I want to point out the way in which Christians make references, unintentionally, to the superiority of the New Testament over the Old.

People fall into the common error of believing that the Old Testament represents a religion of stern and unrelenting justice based upon literal interpretations of law while the New Testament exemplifies a religion of love and mercy.

It is a common Christian falling and is based upon the general heritage given to all Christians that such must be the case because Christianity arose out of the historical events of the New Testament, and the remembrance that Jesus of Nazareth emphasized the necessity of mercy as well as justice.

It is not good for the Christian to continue to believe such a premise. It is true that Jesus gave great emphasis to an appreciation of love and understanding and mercy, but it must be remembered that every quotation He used He took from the Old Testament. He said we should love our neighbors as ourselves, and He quoted that from Leviticus; that God desires mercy and not sacrifice—a quotation from Hosea; and when He wanted to describe His whole mission and purpose in life He quoted from Isaiah in that famous passage beginning, "The Spirit of the Lord is upon me . . ."

It is just as important to remember the spiritual content of the Old Testament. In no other literature do we find a more moving expression of a father's love than in the words of King David over the death of his son who had rebelled against him—"O Absalom, my son, would to God I had died for thee!"

There is presentation of the love of men for each other who were destined to be enemies as in the friendship of David and Jonathan. There is no story in all the world which better expresses the warmth and tenderness of family loyalty than that in the Old Testament story of Ruth and Naomi as, from the Jewish heritage of family devotion, Ruth says to her mother-in-law, "Whithersoever thou goest, I will go."

It is well to remember also that while the Hebrew prophets were concerned with justice, they were concerned also with mercy. It is Isaiah who wrote, "Come now and let us reason together, saith the Lord; for thy sins be as scarlet, they shall be white as snow."

Micah asked, "What doth the Lord require of thee but to love mercy . . . ?" There is no more beautiful expression of the redeeming love of God than that which is found in the allegory of Hosea when he closes the appeal of God to sinful Israel, saying, "I will love them freely, for mine anger is turned away."

So much more could be written
(Continued on last page)

Star Tells How to Save On Budget



SYLVIA SIDNEY

ACCORDING to Sylvia Sidney, the surest way to perfect grooming is the choice of a basic color before building a wardrobe. Miss Sidney declares that a lot of money would be saved if women did their planning first and their shopping afterward. Says Sylvia:

"Dozens of times I have heard the doleful remark: 'My clothes budget is all spent, but my wardrobe is only half complete.' I've wanted to point out that if these girls had chosen one basic color—black or brown or navy or white—around which to build a wardrobe, they would probably have had money left for un-budgeted items.

"It is quite obvious that an all-green wardrobe, for instance, will require fewer accessories than if the dinner dress were green, the sports suit blue, the afternoon frock brown and the evening gown black.

"The accessory problem is really no problem at all once the basic color is determined. Gloves, shoes and bags are now available in matching shades of the same leathers, and can be used with several ensembles. In my new picture, 'You Live Only Once,' I am cast as a secretary whose salary requires careful budgeting to include a smart but modest wardrobe. Helen Taylor, the designer, and I agreed that the simplest way of making the clothes fit the role and the story, was to have two dominant colors. We chose navy and brown."

JEWS WIN RIFLE TROPHY

LONDON (JTA)—The King's Shield, the highest award in the Imperial competitions for miniature rifle shooting, was awarded Monday to a Jewish lads' brigade.

Writer Discovers That Kent Taylor And Wife Are Jewish

By HELEN ZIGMOND

HOLLYWOOD—The truth will out . . . sooner or later. Kent Taylor translates Louis Weiss. Oh, Archibald, serve the "gefulte fish" now! P. S. Taylor's wife is also a Tribal descendant.

Sylvia Sidney has a new hobby . . . took it up in self-defense. Tired of always being on the business end of a camera, she bought herself one of the candid variety. She snaps 'em and prints 'em all with her own dainty digits. Several of her "unexpected" shots of cinemoguls will appear shortly in "Life."

Wisdom for the Week: Says Fannie Hurst, "The things I like are either immoral, illegal, or fattening!"

Bobby Breen scored a sensational success during his recent personal appearance. Oddly though . . . his sister who is his guide and teacher . . . has never seen him from "out front." He prefers her always to be in the wings to encourage him.

The furniture for Harpo's new house is being built to order. One item intrigues us: a bed seven feet wide! Perhaps he's expecting his four brothers for week-end visits.

Another one caught in the film fishnet is Milton Berle, the vaudeville villain who makes other people's gags famous. He'll be featured with Joe Penner and if he clicks, his option starts at 5 G's a week and 8:00 in the morning.

Adeline Schulberg (Mrs. B. P.) is now a successful agent in London . . . and she's invited about half of the U. S. to view the coronation from the windows of her new abode.

Holiday wires from George Burns and Gracie read: "Wishing you Postal Telegraph, No. 7, or would you prefer Western Union Greeting, No. 9?"

When George Cukor was talking to the head of the Jewish orphan home the other day, Tallulah Bankhead happened in and overheard the conversation. She said she would like to do something for those children and promptly made arrangements so that every child would have a turkey dinner on New Year's Day.

Three bravos for "Talloo!"

Carl Laemmle, Jr., has his own basketball team . . . or he thought he had . . . or maybe he just foots the bills and they garner the publicity. At any rate, he bought their uniforms and paid their expenses. Came the opening game . . . up popped the announcer to introduce "the team of Universal Pictures!" Junior . . . no longer connected with Universal . . . had fondly tagged them "The Laemmle Stars."

One of our biggie producers

waxed enthusiastic over the description of his new eye-glasses. They were wonderful, marvelous, he never before could see so well. "In fact," he declared, as from habit, "they're million-dollar spectacles!"

More anon.

JEWS OF CANADA

The Dominion Bureau of Statistics recently announced that 39.51 per cent of all Jews in Canada are gainfully employed while 39.25 per cent of all persons of "British" racial extraction are thus employed, but 47.55 per cent of all Jews ten years of age and over are employed, while 47.85 per cent of all persons of British extraction ten years of age and over are employed.

It is estimated that the Jews have somewhat fewer children under ten years of age to their general population than the British group. Proportionately more Jewish women over ten years of age are gainfully occupied than the women of any other racial group in the list, although a similar tendency is not found among Jewish men.

Among the particular types of work in Canada there are 9,313 Jews among the 94,162 owners, managers or dealers in retail stores; 155 Jews among the 4,007 dentists; 469 Jews among the 17,049 insurance agents; 226 Jews among the 5,518 real estate agents and dealers; 349 Jews among the 8,004 lawyers; 331 Jews among 9,817 physicians and surgeons.

Among the 1,016 theatre owners and managers there are 119 Jews; and there are 280 rabbis of one kind or another among the 12,662 clergymen and priests in the Dominion.

The Jewish population is largely concentrated in three cities—Montreal, Toronto and Winnipeg. Officials asserted that the Jewish group in Canada is comparatively recently arrived, and that the figures may change with the length of their residence.

BAN EDWARD FILMS

JERUSALEM (JTA)—The Palestine Government this week prohibited exhibition of films connected with the abdication of Edward VIII.



THE LORIDIAN

MIAMI BEACH, FLORIDA

One of Florida's finer hotels, featuring an atmosphere, cuisine, service and appointments nationally recognized for their perfection. Every recreation. Of course the famous Frank Seiden management assures you a perfect vacation.

Modified American Plan or European Plan if preferred • Dietary laws observed

NEW BEAUTIFUL OUTDOOR SWIMMING POOL AND CABANAS DIRECTLY ON PREMISES

Hotels under Frank Seiden management:

Floridian Hotel, Miami Beach, Fla.
Hollywood Hotel, West End, N. J.

Grand Hotel, Highmount, N. Y.
Laurel-in-the-Pines, Lakewood, N. J.

NEW YORK OFFICE: PARK CENTRAL HOTEL—SUITE 324—CLACS 7-8000

Ford Disavows Books; To Fight Use Of His Name

NEW YORK (Spl.) — Henry Ford, in a letter signed by his general secretary, E. G. Liebold, and addressed to Samuel Untermyer, president of the Non-Sectarian Anti-Nazi League, has disclaimed any connection with the anti-Semitic book, "The International Jew," widely circulated here and abroad with Mr. Ford's name prominently displayed as author.

Mr. Ford stated that "he cannot be credited with its authorship without misrepresentation of the facts" and that "accordingly steps will be taken to prevent the continued misuse of his name in this manner."

The book, copies of which were uncovered during a private investigation of the League into the extent of Nazi propaganda in this country, has been reprinted in editions as recent as 1936 and purports to contain material collected and published by Mr. Ford's Dearborn Independent.

Mr. Ford's letter came as an answer to a telegram from Mr. Untermyer in which he was urged to "cooperate in preventing the sale and publication anywhere in the world of the book 'The International Jew.'"

Believed Ford Blameless

Mr. Untermyer also stated in the same telegram that he did not believe the publication and distribution of the book occurred with Ford's knowledge and demanded "an unqualified disavowal of any knowledge or authority" on Ford's part in connection with the book's sale.

At the same time it was brought to Mr. Ford's attention that the Anti-Nazi League had been receiving reports that Mr. W. J. Cameron, vice president of the Ford Motor Company in charge of publicity has been associated with the Anglo-Saxon Federation, an alleged anti-Semitic organization, and that Mr. Ford has had in his employ Fritz Kuhn, "a chemist supposed to be and reputed to be a leader in German-American organizations here spreading subversive propaganda and affiliated with the Deutsches-Weckruf and Beobachter, the official organ of the Nazis in this country."

Letter Given

Mr. Ford's letter, which was signed by his secretary, E. G. Liebold, states:

"Dear Mr. Untermyer:

"Referring to your telegrams of December 16th and 21st to Mr. Henry Ford and acknowledged by letter on the 22nd instant.

"The book, 'Der Internationale Jude' has been received and the writer has been instructed to inform you that it erroneously refers to Mr. Ford as its author.

"I am further directed to advise that this publication contains material which was neither collected, compiled nor ever published by Mr. Ford and consequently he cannot be credited with its authorship without misrepresentation of the facts.

"Accordingly steps will be taken to prevent the continued misuse of Mr. Ford's name in this manner.

"We also note your reference to certain persons employed by the Ford Motor Company and being engaged in various activities you mention as being Anti-Jewish.

"In this connection the writer desires to state that inasmuch as Mr. Ford has always extended to Ford employees the fullest freedom from any coercion with respect to their views on political, religious or social activities, they cannot be reproved by us for exercising such liberties.

"Assuring you of our appreciation of your having brought the above matters to our attention and with further assurance of

Seek Relatives of Man, Leaving \$6,000,000 Estate
WARSAW (JTA)—The town of Stanislan, Galicia, received news from the Dutch Indies last week that a Jewish planter has died here leaving Stanislan relatives 12,000,000 Dutch guilder (approximately \$6,000,000.)

The planter, Isaac Van Gloom, was born in the town under the name of Isaac Grindlingen, according to the reports, and emigrated 30 years ago.

100 Clergy Hear Rabb Steinberg

ROCHESTER, N. Y. (NCJC)—An institute for the clergy was conducted in Temple B'rith Kodesh here today. More than a hundred of the clergymen of the city, representing more than a score of denominations, including bishops and rabbis, were present. Rabbi Milton Steinberg of the Park Avenue Synagogue of New York delivered the two principal addresses on "Judaism, Hellenism and Christianity" and "Factors in Jewish Survival." Invocation was offered by Bishop B. N. Reinheimer of the Episcopal Church.

At the luncheon meeting of the institute, Rev. Weldon Crossland, president of the Rochester Federation of Churches, and Rabbi Philip S. Bernstein of Temple B'rith Kodesh spoke briefly on "Our Common Stake in American Democracy." Dean Thomas Wearing, of the Colgate-Rochester Divinity School, offered the invocation at the luncheon.

The institute was conducted under the auspices of the Temple Club of Temple B'rith Kodesh. It was the first meeting of its kind ever held in Rochester and was received with marked enthusiasm.

SEGAL NAMED BEST REPORTER

NEW YORK (Spl.) — Without doubt, one of the best writers on the Jewish scene in the United States, Alfred Segal, editorial writer for the Cincinnati Post, was named by O. O. McIntyre, veteran columnist, as "the most accomplished reporter." Mr. Segal, who is associate editor of the B'nai B'rith Magazine writes a weekly column, "Plain Talk," for Anglo-Jewish papers. He is considered the Westbrook Pegler of the field, and very often arouses controversies by his outspoken remarks.



SEGAL

The use of the Talith praying shawl is in obedience to the Biblical injunction, "Speak unto the children of Israel and bid them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of their borders a cord of blue; and it shall be unto you for a fringe that you may look upon it and remember all the commandments of the Lord and do them; and that ye seek not after your own heart and your own eyes after which ye go astray." (Numb. 15:38, 39). Another passage supposed to enjoin the use of the Talith is: "Thou shalt make for thyself fringes upon the four corners, of your garments with which thou coverest thyself." (Deut. 22:12).

our continued cooperation whenever possible, I am
Very truly yours,
(Signed) E. G. LIEBOLD,
Gen. Secretary to Henry Ford."

Delegates Had Trouble Getting to Meet In 1896

NEW ORLEANS, (Spl.)—Quite a different picture and quite a different set of problems were presented almost a half-century ago when the Union whose sessions open Friday last met in New Orleans. The Thirty-fifth Council of the Union of American Hebrew Congregations is the reform organization's second visit to the South's largest city.

Forty-one years ago the Union met in the Mardi Gras city for its Fourteenth Council. At this 1894 meeting many of the founders of liberal Judaism in America were present. Isaac Mayer Wise, founder of American Reform Judaism, was an outstanding participant, as was Julius Freiberg, the president of the Union.

The paramount issue at the Fourteenth Council was the threatened proposal to amend the Constitution of the United States "so as to make this a Christian nation." Another problem at the time was Russia's attitude in ignoring the passports of American Jews. Dr. Joseph Krauskopf brought back a report on his "mission of mercy" to the oppressed Jews of Russia and Leo N. Levi called upon the rabbinate of America to formulate a Jewish creed. This last proposal was the subject of heated debate for a number of years. The victory went to the opposition and the "creed" was never formulated.

Neither stream-lined trains nor planes were at the service of those who undertook the then arduous journey to the mouth of the Father of Waters. Most of the respected leaders of that day are gone and many of the young people who sat in the background at the 1894 gathering have now taken over the reins of leadership.

JEWISH CALENDAR

The Jewish calendar is based on lunar reckoning. The circling of the moon around the earth constitutes a month. Twelve lunar months constitute a year. The circling of the moon around the earth takes 29 days, 12 hours, 44 minutes and 3 seconds. In order to use round figures five months were arranged with 30 days and five months with 29 days. The twelve months total 354 days, 8 hours, 48 minutes and 36 seconds, against 365 days, 6 hours and 48 seconds of the solar year (according to the Jewish sages). Thus the lunar year is shorter by about 10 days, 21 hours and 12 seconds.

However, in order to prevent a shifting of the festivals as a result of the lunar calendar (the Bible, for instance, distinctly orders that Passover be celebrated in the spring and Succoth be observed after the harvest in the fall season) an adjustment was devised between the lunar and the solar years by the adding every two or three years of the leap month Adar Sheni. These extra 29 days added to the regular 354 days make the leap year 383 days and provide for the accumulated shortage of approximately 11 days a year.

OLD TESTAMENT

(Continued from preceding page) of the expressions of love, of mercy, and of compassions which are to be found within the pages of the Old Testament, but these are enough to let us remember that the source of all the sympathy and understanding which characterizes the spirit of Jesus of Nazareth was in the Old Testament in which He was reared, and whose immortal words were on His lips as He died upon the cross.

No, it is not the Old Testament against the New. In both can be found compassion and understanding.

Half of Hebrew U. Students Work Way Through School

JERUSALEM (JTA)—"Working my way through college" is a major industry on Mount Scopus where more than half of the 675 Hebrew University students last year had outside jobs to support themselves while studying.

The precarious economic conditions interfere with students' work at the university, a recent survey showed. Only 43 per cent of last year's students had sufficient funds to support themselves without seeking outside sources of income.

The majority had various kinds of jobs. About 23 per cent worked as day laborers. Another 33 per cent of them made money as tutors. Nine per cent of the working students even served as housemaids.

Despite the money made by working, the students' average living standard is low. A questionnaire prepared by the university

administration revealed that about 35 per cent of the students had no more than \$20 a month, while some 43 per cent had \$20 to \$35. Part of the student body—about eight per cent—had to provide for their families.

The administration of the institution, seeking to aid the students, has placed well-equipped communal rooms at their disposal in a new clubhouse. It contributes three per cent of the income from students' fees to the student-managed refectory.

FREEDOM OF THE PRESS

(Continued from Page 2)

interest non-Jews in it. Jews constitute but 4 per cent of our total population. You can easily do this, by forming a branch of the Non-Sectarian Anti-Nazi League. Our movement includes Christians as well as Jews. We interest Catholics, Protestants, labor unions, Masons, authors and professional men. Representatives of each of these groups are oppressed in Hitler Germany. They will join the boycott if properly approached. The name and prestige of our league will help you.

9. Have a meeting of all interested groups, and have able speakers address them. The publicity with such a meeting awakens those who do not and may not be able to attend meetings or be reached personally. If you do not have necessary speakers, write the Non-Sectarian Anti-Nazi League, and we will do our utmost to help you.

10. Sponsor a radio program. Your local station will furnish you gratis a period once or twice monthly to bring this important matter to its listeners.

11. Make use of the Non-Sectarian Anti-Nazi League. We have had almost four years of experience. Our Research Department has investigated practically every product made in Germany, and we have substitutes for most. We have listed thousands of violators. We will help you with publicity, speeches, literature, etc. BUT YOU MUST ASK FOR OUR HELP!

12. The Boycott is the Moral Substitute for War. Refuse to Trade with the Enemy!

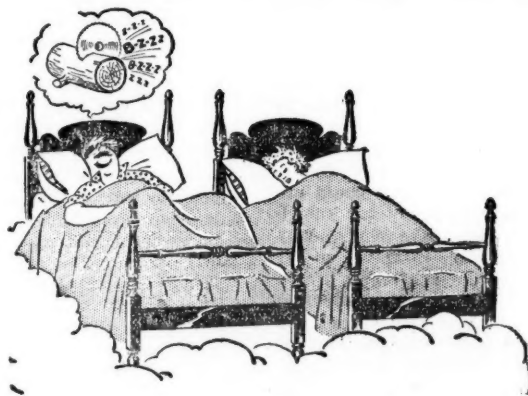
Wed Mexican, Entrance Okeh

WARSAW (JTA)—A Mexican bride or possession of capital from 20,000 to 100,000 pesos is the newest qualification required of prospective immigrants to Mexico. The Mexican consulate revealed it has been instructed not to issue visas unless one of the two conditions is met.

The conditions are a new blow to the hopes of Jews who have been planning to emigrate to that country, since for the majority of them they are practically unfillable.

Stations DJB and DJQ, Berlin, testing on 19 and 25 meters shortly before noon (EST) Christmas Day were heard in Washington, D. C., and no doubt throughout many other parts of the U. S. as clearly as a local station. It was explained by Berlin that the tests were being made to ascertain the quality of reception in New York City.

Declining an invitation to speak, George Bernard Shaw declared: "I am senile and doddering and prefer to stay away."



More Slumber

Sleep longer these cold mornings! There's no need to warm up a cold motor, or to shovel away the drifting snow. Ride the trolleys and buses and get acquainted with the comfort, convenience and speed-with-safety of Indianapolis transit service.

Indianapolis Railways